

# Sun River Electric Cooperative

# Ripples



Office Hours: 8 a.m. to 4:30 p.m. Mon.-Fri.  
Phone Numbers: 406-467-2527 or 1-800-452-7516  
Website: [www.sunriverelectric.coop](http://www.sunriverelectric.coop)  
After Hours & Weekend Dispatch:  
406-467-2526 or 1-800-452-7516  
If calling from a local number or cell phone –  
please use: 467-2526 or 467-2527

Be sure to check your breakers before reporting outages.

JUNE 2020

## Scholarships • Scholarships • Scholarships

**S**UN River Electric Cooperative (SREC) would like to recognize the following students for winning scholarships. Each scholarship is \$1,000. Sun River Electric's scholarships are funded by unclaimed capital credits.

### *2020 SREC scholarships*

#### **Augusta**

Bradi Hill  
Maclane Mills

#### **Choteau**

Lila Bradley  
Delani Dailey  
Samara DeBruycker  
Nicole Krone

#### **Conrad**

Alyssa Bartsch

#### **Dutton/Brady**

Clay Blankenship

#### **Fairfield**

Reegan Carper  
Sophia Huhn  
Ashley Pearson  
Josiah Pearson  
Hanna Peterman

#### **Highwood**

Bryce Birgenheier  
Liam Laws

#### **Home School**

Nicholas Konen

#### **Power**

Jacob Boetticher  
Veronica Smelser

#### **Simms**

Mikayla Hart

#### **Valier**

Brett Monroe  
Chance Peterson

### *2020 SREC Continuing Ed. Scholarships*

#### **Augusta**

Kolton Scherrer  
Kendra Scherrer

#### **Choteau**

Hanna Antonsen  
Katie Bieler  
Megan Krone  
Watson Snyder  
Garrett Depner

#### **Conrad**

Blake Vandenacre

#### **Dutton/Brady**

Faith Weber  
Grace Weber

#### **Fairfield**

Hannah Konen  
Hailey Mills  
Austin Rogers  
Chesney Rogers

#### **Highwood**

Rylee Adamson

#### **Simms**

Jake Bloom  
Madison Bloom  
Hollie Meek  
Michelle Simpson

### *2020 SREC Lineman Scholarship Winners*

Connor Klick of Fairfield High School and Brant Streit of Power High School. Connor and Brant both plan on attending Highlands College of Montana Tech. Each winner receives a \$1,000 scholarship.

### *2020 Basin Electric Power Cooperative/Sun River Electric Cooperative Scholarship*

Wyatt Clark of Conrad High School is the recipient of the 2020 Basin Electric Power Cooperative/Sun River Electric Cooperative \$1,000 scholarship. Wyatt plans on attending Montana State University in Bozeman.

### *Montana Electric Cooperatives' Association Memorial Scholarship*

Amber Johnson of Choteau High School is the winner of the \$500 Montana Electric Cooperatives' Association Memorial Scholarship. Amber will attend Montana State University in Bozeman.

Pay as you go with **prePAY** electricity from SREC. It is easy! Call SREC to get started.



monitor. pay. alert. reload.

If you find your account number hidden in this issue, it is worth a \$50 credit on your next statement. There is one number hidden in every issue. Give us a call if you are the lucky consumer.

**406-467-2527 or 1-800-452-7516**



**Reminder:** Bills not paid by the 10th of the month will be charged a \$10 late fee.

*Swap Column*

**FOR SALE:** 1964 Impala, 2 door, hard-top, \$4,000; 1975 F150 ext. cab, 2-wheel drive \$1,000; 1995 Astra van, \$800; 1997 Safari service van, with heating & cooling gauges, parts & tools. \$4,000; 14' Micro-craft 28-hp boat, Evinrude motor, with trailer, \$2,000; 12' 25-hp Evinrude boat on a trailer, \$2,000. Michael Hagen, 463-2488.

**FOR SALE:** 1987 Chrysler New Yorker, really good condition, runs well, great on highway, 112,636 miles, \$2,600. Bobbie Bink, 264-5762.

**FOR SALE:** Hay, 2019 \$6/bale, 2018 \$5/bale. William O'Neil, 750-5519.

**WANTED:** Jane Fonda manual treadmill that folds down. Elaine Wiseman,

466-2718 or 466-5891.

**FOR SALE:** Free-standing patio swing with cushions and a top; 2 patio chairs with cushions; large fountain; 8-lb. wood splitting ax, with fiberglass handle. Elaine Wiseman, 466-2718 or 466-5891. 214062

**WANTED:** Water filled land roller. Leonard Blixrud, 466-2368.

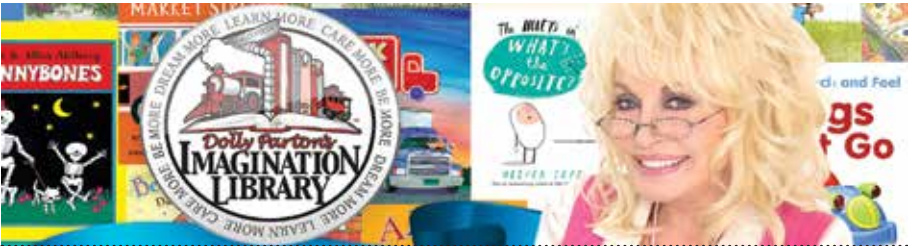
**FOR SALE:** Troy-Built Front Range tiller, like new, 24", \$250. Bill Reiter, 467-3909.

If you would like to place an advertisement in the *Ripples* Swap Column, please contact Sun River Electric Cooperative at 1-800-452-7516 or 467-2527, or email Kathy at kscott@sunriverelectric.coop by the first of the month.

**FREE children's books in the SREC service area**

**D**OLLY Parton's Imagination Library is a 60-volume set of books. Each month a new book will be mailed in your child's name directly to your home.

- Preschool children ages birth to 5, who are residents of Sun River Electric Cooperative's service area, are eligible. (You don't have to be a member, just live in SREC's service area)
- Register one of three ways:
  1. Online at <http://imaginationlibrary.com/>
  2. Register at [www.sunriverelectric.coop](http://www.sunriverelectric.coop).
  3. Fill out the registration form to the right, and send to SREC, Attention: Ross Oveson, PO Box 309, Fairfield MT 59436 or contact Ross at SREC at 406-467-2526.
- Eight to 10 weeks after registration, your first book will arrive at your home and will continue until your child turns 5 or you move out of the SREC service area.



**Dolly Parton's Imagination Library Official Registration Form**

1st Preschool Child's FULL Name \_\_\_\_\_

Child's Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Sex: M F Phone \_\_\_\_\_

2nd Preschool Child's FULL Name \_\_\_\_\_

Child's Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Sex: M F Phone \_\_\_\_\_

Authorized Adult Name \_\_\_\_\_

Child's Mailing Address \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

Email Address \_\_\_\_\_

I hereby explicitly consent to allow the Dollywood Foundation, Inc. to use the information provided herein for the purposes of participating in Dolly Parton's Imagination Library book gifting program. To measure the benefits of this program we may create datasets with the information provided herein and share them with research and educational advancement partners. You agree to review our full Terms & Conditions and Privacy Policy by visiting [imaginationlibrary.com](http://imaginationlibrary.com). By signing and submitting this form you expressly consent to the terms set forth herein.

SIGNATURE OF AUTHORIZED ADULT \_\_\_\_\_

**FOR OFFICE USE ONLY:** Date Received: \_\_\_\_\_ Group Code: \_\_\_\_\_